



Committee: LICENSING SUB-COMMITTEE
Date: TUESDAY, 18TH NOVEMBER 2025
Venue: MORECAMBE TOWN HALL
Time: 1.00 P.M.

A G E N D A

1. **Licensing Act 2003 - Premises Licence Grant - The Sultan, Lowell House, Caton Road, Lancaster - Determination of Application following relevant representations**
(Pages 2 - 224)

Report of the Licensing Manager.

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Martin Bottoms (Chair), Louise Belcher and Margaret Pattison

(ii) Queries regarding this Agenda

Please contact Sarah Moorghen, Democratic Support - email
smoorghen@lancaster.gov.uk.

(iii) Changes to Membership, or apologies

Please contact Democratic Support, telephone 582000, or alternatively email
democracy@lancaster.gov.uk.

MARK DAVIES,
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DALTON SQUARE,
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